**A picture containing icon

Description automatically generated**

**AAUW Tarrant County Branch Membership Form 2024-2025**

**New Members**, please supply this information for the Yearbook and Association needs. Please turn this form in with your dues.  If you supply several phone numbers, please note the primary.

**For Renewals**, return this form with updates to your yearbook/directory information or interest groups/committee choices. Return with “No Changes” if all information is current.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthday (MM/DD) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse/Partner\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_

\*Please use \* to indicate primary phone number and primary Email address below.

Phone Numbers – Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree\_\_\_\_Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree\_\_\_\_Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree\_\_\_\_Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Information: Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Retired (Yes/No) \_\_\_\_

Work Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a prior member of AAUW? \_\_\_\_\_ If YES, Member ID, if known \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

      If YES, When & Where? (List all) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Who or what attracted you to AAUW Tarrant County Branch? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please circle the interest groups & committees you want to know more about.***

**Interest Groups**: Adelante Book Club   Out to Lunch   Women & Wine

**Committees:** Communications/Public Relations   Fundraising   Hospitality   Membership

                 Photography/Publicity    Programs    Public Policy/Community Action Sister to Sister

Share your talents and interests not indicated above\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2024-2025 DUES:**   Annual Branch Membership Dues - **$101.00**      New Member dues when joining at a public event/meeting – **65.00**    Lifetime Members - **$29.00** Honorary Life Members - **$0.00** Check with Membership Coordinators for other levels of Membership.

**Renewing members: please return this form and your check** **made payable to AAUW-TCB to:**  **Treasurer, AAUW** **Tarrant County Branch, PO Box 470805, Fort Worth, TX 76147**.  **New members: please return this form and your check to Tricia Deitz, 4104 Ranier Court, Fort Worth, TX 76109.** Questions? Email: [deitz3@hotmail.com](mailto:deitz3@hotmail.com) (Tricia Deitz, Membership Co-Coordinator)